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September 23. September 29 September 13. September 19
October 14. October 20 October 4. October 10

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	d	FOR THE ORIENT.	FOR SAN FRANCISCO.
8.	8.	Persia September 20	8 8. China September 2
5.	8.	Korea September 25	S. S. Manchuria September 2
5.	S.	Siberia October 10	8. S. MongoliaOctober 2
8.	8.	ChinaOctober 17	8. S. PersiaNovember 1
8.	8,	ManchuriaOctober 23	S. S. KoreaNovember 1

For general information apply

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FOR THE ORIENT.	FOR SAN FRANCISCO.
	S. S. Chiyo MaruOctober 6
8. S. Chiyo MaruOctober 31	S. S. Nippon Maru October 27
5. S. Nippon MaruNovember 21	S. S. Tenyo MaruNovember 3
S. S. Tenyo Maru November 28	S. S. Shinyo Meru November 24
6. S. Shinyo Maru December 19	S. S. Chiyo Maru December 22

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8.	8.	LurlineSeptember 20	s.	S.	Lurline September 2
6.	S.	Honolulan September 27	S.	8.	Honolulan October
8.	8.	WilhelminaOctober 3	S.	8.	Wilhelmina October 1
8.	S.	Lurline October 18	S.	S.	LurlineOctober 2
6.	8.	Wilhelmina October 31	8.	8.	WilhelminaNovember
8,	8.	LurlineNovember 15	8.	8.	LurlineNovember 2
-		S. HILONIAN of this line sails f	rom	8	pattle for Honolulu direct on e

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The state of the s	The second secon
FOR FIJI AND AUSTRALIA.	FOR VANCOUVER.
MakuraOctober 11	ZealandiaOctober 10
Zealandia November 8	MaramaNovember 7

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Inward.

Arrive Honolulu from Kahuku, Wal-aulua and Walanse—*8:36 a. m.. *5:31 p. m.

*5:31 p. m.

Arrive Honolulu fro.a Fwa Mill and Peari City—17:45 a. m., *8:36 a. m., *11:02 a. m., *1:40 ρ. m., *4:28 p. m., *5:31 p. m., *7:20 p. m.

Arrive Honolulu from Wahiawa and Leilehua—9:15 a. m., †1:40 μ. m., *6:31 p. m., ‡10:10 p. m.

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Monolulu Construction & Draying Co., Ltd. ROBINSON BUILDING . . . QUEEN STREET

Alexander & Baldwin, MAJOR DAVIS AND OTHER Y. M. C. A. **WORKERS SPEAK OF NEW MOVEMENT**

A man no longer has to be long the work was on foot but that as yet naired, stoop shouldered and white no permanent organization had been faced to be an effective worker for effected, the cause of Jesus Christ,

of his remarks in which he outlined the aims of the "Men and Religion Forward Movement" at the Central Union church Sunday morning. Ma-jor Davis, with his military bearing, strong personality and forcible deliv ery, made a stirring appeal for a higher manhood, physical mental and spiritual, culogizing the new move-ment which will enlist the aid of men and boys in active church work.

He further declared that in his belief the gentle passive side of the Diety is too much emphasized, over shadowing the virile, dominant naure. In picturing his conception of the Christ, Major Davis outlined a personality of strong physical well as mental and spiritual attainments. The subject of his address "The Call of Christ to the Modern Man," and his practical expres-sions had to do with the broader side of the question, touching upon the Men and Religion Forward Movement" more as a means to an end than a distinctive field of endeavor,

Major Davis was preceded by A. E. Larimer, who spoke on the subject "What is the Men and Religion For ward Movement," Charles F. Loomb on "What It Means to the Boy," and Paul Super, who outlined the significance of the movement.

Mr. Super said: The Men and Religion Forward Movement is signifcant for three reasons.

of the truths to be emphasized

Third, Because of the forces enlisted First, It is timely. Timely, because this is an ag₂ of great material claims of religion, the claims of God on man, and of man on man. Timely, because this is a time of interest in spiritual, as against material, philoso phy, as is shown by the interest in Christian Science, mental telepathy. heosophy, and similar movements This, then is a good time to urge the claims of a spiritual religion, mate rial philosophy being dead. Timely because there are 3,000,000 less mer and boys in the church than women and such a movement is needed to restore the balance of men and wo-men in the church. The case would be equally serious if the men outnumbered the women. Timely, be-cause there are great social problems which must be solved in the light of the teachings of Jesus and in his spirit. The movement is significant second, because of the truths to be emphasized. These are, evangelism the fact of a Savior and man's need of such a savior. The gospel sage will be the dominant one. Bible study, its importance for right living inspiration, correction, and commu nion with God. Prayer, the place and power of this greatest force. Unity of operation, all churches working together for Him, in whom all churches believe. Social service the giving of time, effort and money to bettering social conditions in the

cities. The movement is significant third, because of the forces to be enlisted, and already working. These are, prayer, strong laymen, money, the press, experienced evangelists from unified effort

W. T. Ellis, the well known press orrespondent says of the Movement that its results will be more import ant than the election of a president or the passage of any law by congress, and characterizes the plan as the most spectacular in modern religious history in America. We may go farther, and say that it will be the greatest expression of religious zeal since the Crusades, with the contrast that this movement has a practical end, the application of the Gospel of Jesus Christ to personal and in the words of the old song, the Son of God goes forth to war, a victory

The fact that there are three million more women and girls in the churches of the United States than men and boys was emphasized as one of the chief incentives of the 'Men and Religion Forward Moveconvention at which the movement was started, as well as outlines for its advancement along the different lines of work in which the speakers

that Honolulu is too far removed pocal. from the mainland to gain the insuirathis work, but that every effort would defects. enter more largely into religious work of plans and specifications. for men and boys, but that this would serve as an impetus rather than a hindrance to the newer field of enment for immediate development of

At the close of the service Miss The above statement was made by Major A. M. Davis, U. S. A., chairman of the religious work committee of the Y. M. C. A. during the course Religion Forward Movement and Religion Forward Movement and which was sung over and over at the convention at which initial plans for its development were made.

Popular taste in literature was de

plored by the Rev. David C. Peters from the pulpit of the Christian church Sunday evening. The pastor declared that were he to visit the homes of his parishioners and inquire into matters of religious and historic importance he would find a woeful lack of ignorance, whereas if he aske-concerning the latest local or international scandal, he would be well supplied with information. Rev. Pe ters scored the people of the present day who poison their minds with mediocre literature, and the newspapers came in for a share of criticism a his hands. The pastor also expressed dissatisfaction concerning the many neaningless hymns that are sung it the churches of various denomina tions, and declared that he hopes the day not far distant when a new col ection will be compiled, or new ones written Rev. Peters also took occasion to

enounce creeds of whatever nature When a church adopts a creed i shuts the door against progress," he

The Rev. Doremus Scudder, pastor of the Central Union church, has sug gested that it would be a most graclous and thoughtful act on the par of the congregation if a number would write a personal letter of encourage ment to the missionary, Rev. Phillip A. Delaporte, whose wife recently un-der went a serious operation in Gerwealth, the pleasures of which are many. His address is: 15 Haus apt to draw ones attention to the Thoma street, Karlsruhe, Baden, Ger-

Taking as his theme, "Pray for the Peace of Jerusilem; They That Proper Shall Love Thee," the Rev. Elm? Smith, paster of the Methodist Episcopal church preached a strong ser mon in which interesting present day applications were made morning. A large audience was pre-

The Epworth League of the Metho dist Episcopal church held s cabinet meeting in the church par lors last evening at 7:30 o'clock Monthly business was transacted

The King's Daughters met evening with Miss Moyer at the Y. W. C. A. homestead on King street

The Woman's Society of the Chris ian church will meet this after noon with Mrs. Weedon.

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BY AUTHORITY.

Scaled proposals with be received by and County of Honolulu up to 12 o'clock noon of September 28, 1911, for the constructing of twenty-six thousand, three hundred fifty-eight and seven-tenths (26,358.7) lin. feet of highway, designated as Section One of the Oahu Bell Road, and extending from the north end of the Heela rice fields to the Walabole bridge, in the district of Koolaupoko, City and County of Honolulu. Proposals shall be on forms furnish

ed by the Commission. Each bidder shall state in his pro

1. A specific sum for which he will furnish all labor, tools, and material, except as specified to be furnished by the City and County of Honolulu, necessary to complete the work in accordance with the plans and specifications. 2. The time within which he will

agree to complete the work. Proposals shall be in a sealed en velope, addressed to T. H. Petrie, Secretary of the Loan Fund Commission City and County of Honolulu, plainly marked on the outside, "Proposal for the Construction of Section One, Oahu Belt Road."

All proposals shall be accompanied by s certified check as provided for in the in dismissing the subject for the specifications for a sum equal to five day, the Rev. A. A. Ebersole, stated per cent. (5%) of the amount of pro-

The Commission reserves the right to tion of traveling representatives of reject any or all bids and to waive any

be made to keep in touch with it. Plans, Specifications and Forms car ing to promote the cause locally. Rev. be had on application to the Engineer Ebersole stated that with the open- of the Commission, Room 10 McIntyre ing of the new Y. M. C. A. building Building. A deposit of Ten Dollars the church people of this city would (\$10.00) will be required on each set

ANDREW ADAMS. Chairman, Loan Fund Commission City and County of Honolulu. deavor. He intimated that a move 5010-Aug 27, 27, 28, 29, 30, 31; Sept. 1, 25, 26, 27,

MOVEMENTS OF MAIL STEAMERS

VESSELS TO ARRIVE

Wednesday, Sept. 27. Hawali via Maul ports -Claudine,

Kauai ports-W. G. Hall, stmr. Friday, Sept. 29. Hongkong via Japan ports-Man huria, P. M. S. S.

San Francisco-Sierra O. S. S. Saturday, Sept. 30. Hilo via way ports-Mauna Kea,

Kaual ports-Noeau, stmr. Tuesday, Oct. 3. San Francisco—Wilhelmina, M. N. San Francisco-Shinyo Maru, Jap.

tmr. Wednesday, Oct. 4. Manila via Nagasaki, Japan — Lo-gan, U. S. A. T. Friday, Oct. 6.

Hongkong via Japan ports—Chiyo Maru, Jap. stmr. Tuesday, Oct. 10. Sydney via Auckland and Suva-

ealandin, C.-A. S. S. San Francisco-Siberia, P. M. S. S. Wednesday, Oct. 11. Vancouver and Victoria—Makura, .-A. S. S.

Thursday, Oct. 12. Francisco-Thomas, U. S. A. Tuesday, Oct. 17. San Francisco-China, P. M. S. S. Wednesday, Oct. 18.

Friday, Oct. 20. San Francisco-Sierra, O. S. S. Saturday, Oct. 21. Hongkong via Japan ports-Mongo a, P. M. S. S.

Central and South American ports -Hongkong Maru, Jap. stmr. Monday, Oct. 23, San Francisco-Honolulan, M. N.

San Francisco-Manchuria, P. M. 8. 8. Tuesday, Oct. 31. Francisco-Wilhelmina, M. N.

San Francisco-Chiyo Maru, Jap.

VESSELS TO DEPART

Tuesday, Sept. 26. Kauai ports-Kinau, stmr., 5 p. m Maui, Molokai and Lanai ports -

Mikahala, stmr., 5 p. m. San Francisco—Lurline, M. N. S. S. Thursday, Sept. 28.

Mare Island-Annapolis, U. S. S. Friday, Sept, 29. Kona and Kau ports-Mauna Lon,

Kauai ports-W. G. Hall, stmr., 5 Hawaii via Maul ports-Claudine. San Francisco-Manchuria, P. M.

, S. Tuesday, Oct. 3. Japan ports and Hongkong-Shinyo Maru, Jap. stmr. San Francisco-Honolulan, M. N.

5. S. Wednesday, Oct. 4. San Francisco-Logan, U. S. A. T. San Francisco-Sierra, O. S. S. Wednesday, Oct. 25. San Francisco-Sierra, O. S. S.

Friday, Oct. 6. San Francisco—Chiyo Maru, Jap Tuesday, Oct. 10. Japan ports and Hongkong-Sibe-

ria, P. M. S. S. Vancouver an Wednesday, Oct. 11. Sydney via Auckland and Fanning sland-Makura, C.-A.-B. S.

San Francisco-Wilhelmina, M. N. Thursday, Oct. 12. Manila via Guam-Thomas, U. S

Saturday, Oct. 21. San Francisco-Mongolia, P. M. S.

Monday, Oct. 23. Japan ports and Hongkong-Manchuria, P. M. S. S. Tuesday, Oct. 24. San Francisco-Lurline, M. N. S. S.

Wednesday, Oct. 25. San Francisco-Sierra, O. S. S., 10 Japan ports and Hongkong-Hongtong Maru, Jap. stmr. Friday, Oct. 27.

San Francisco-Nippon Maru, Jap. Tuesday, Oct. 31.

Japan ports and Hongkong-Chiyo Maru Jap. stmr. San Francisco-Honolulan, M. N.

MAILS.

Mails are due from the folk San Francisco-Sierra, Sept. 29. Yokohama—Manchuria, Sept. 29. Victoria-Makura, Oct. 11.

Colonies-Zealandia, Oct. 10. Mails will depart for the following oints as follows: Yokohama-Shinyo Maru, Oct. 3 Vancouver-Zealandia, Oct. 10 San Francisco-Lurline, Sept. 26.

Sydney-Makira, Oct. 11. Place your hand on the pulse of

Honolulu's business world by being a constant reader of the Want Ad Section of the Bulletin.